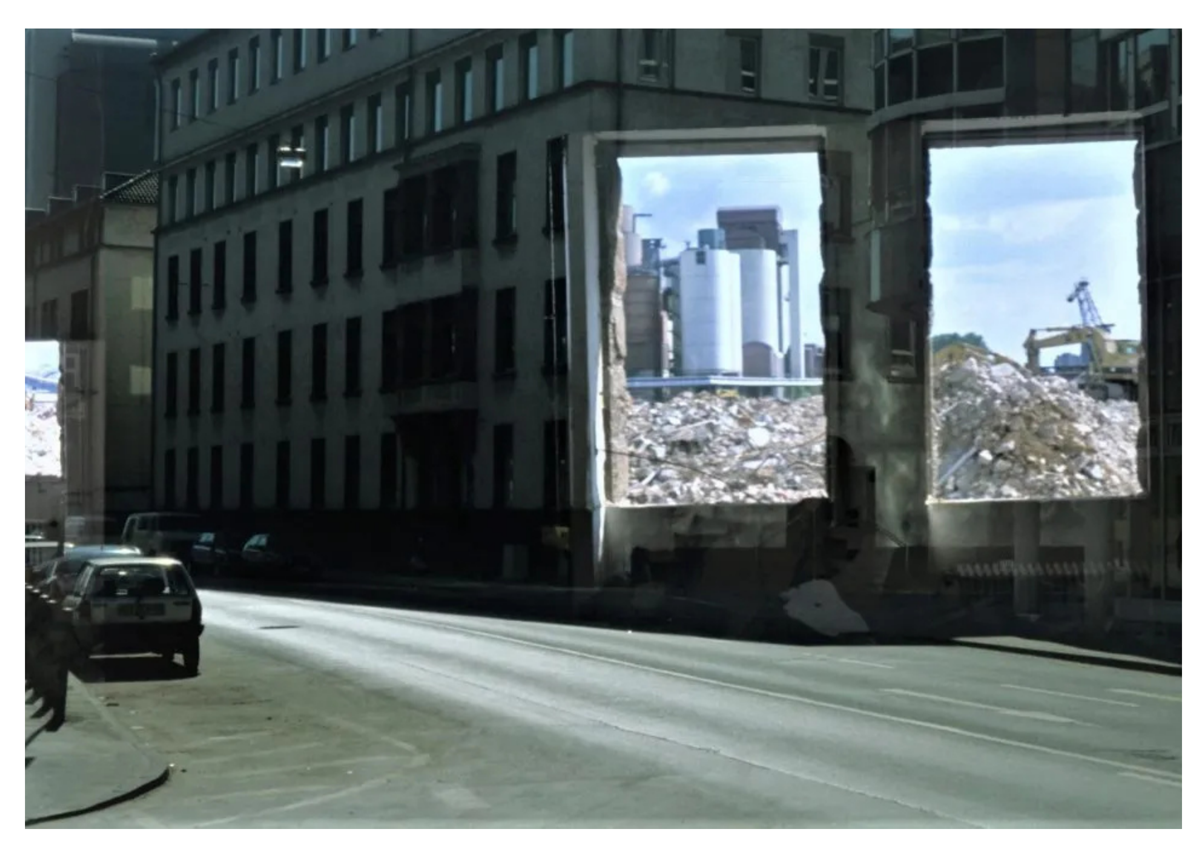
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ANNA NEWSPEAK 2024-08-23

THE GENERALIZATION OF REPARATIONS

ECONOFICTION DERRIDA, MARXISM, REPERATIONS

Moore/Patel have only vaguely touched on this in their new book. But it is a very concrete demand: in view of the plundering, looting and extraction of surplus value that capital has carried out since 1492, the subalterns are now demanding reparations, I think in the amount of the value of the derivatives currently circulating on the globe: that should be about 750 trillion dollars.

-Achim Szepanski

I wonder if one day I'll get a prize for having been the keyword giver for a large number of scientific breakthroughs?

In any case, I'll keep adding to it: Today's approximately 1 quadrillion euros in nerivative value mass, composed of real, fictitious and synthetic economic capital, shoots all previous

particularized reparations discourses, from Holocaust survivors and their descendants to mainly Asian “comfort women” and their descendants as well as the millennia-old world patriarchy to colonialism and its neo-colonial successor constellations, to a completely new level, which realizes nothing less than an equilibriuman rewiring of world space and world time, in which all (negative) differences of the world are transformed as inherently unequal quantities into a quasi-equal or quasi-equilibrium relationship to all other unequal quantities and open up a phantomological world market imbalance/equilibrium, in that gradually all other types of capital – i.e. spectral signifiers – are also equilibriumanically transformed and the entire disverse is transformed from an antagonistic world war into an agonistic world cooperation, which makes the extractions of the economic and every other capital spectre into the build-up, retraction and deportation of every other capital spectre, so that the economic capital spectre remains only one among countless others. A ghost among ghosts. “Reparation” thus becomes the primal grammar of every auto-thanato-bio-animo-techno-sozio-non-graphy, which transforms the deconstructive ex-appropriation of mourning labor into the neoconstructive ex-expropriation of forced labor. Or to put it another way: The spectral struggle – “class struggle” of all kinds of capital, struggle of all ghosts, confrontation of all differences – between hegemonic world equivalence chain and subaltern world equivalence chain pacifies itself in such a way through a blow of the latter against the former, which results in a fall of both and from the former relationship of hegemonic and subaltern world equivalence chain a relationship emerges that consists only of subaltern world equivalence chains, in which deconstruction as neo-construction has given itself a gigantic automation boost in the de-/re-/production of the mass (of nothing) and for the mass (of nothing).

This is the post-deconstructive, because now neoconstructive, reappraisal of the historical giganta of the equilibrium of the free market in bourgeois economics, the equal attention of free association in psychoanalysis and the communism of free workers’ associations in social science, to which all presence metaphysics and all abscence metaphysics are knocked out.

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